



Decolonising Play - In a Modern Age

Marie Williams

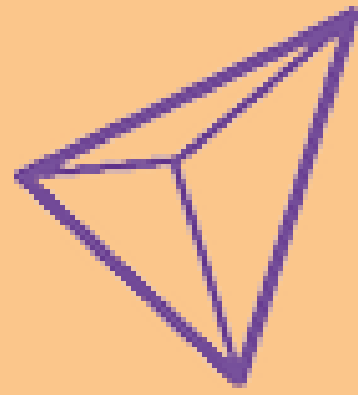
Spatial Injustice & The Play Emergency

- Dream Networks collaborates to produce play spaces co-designed by children in marginalised communities in UK and Africa
- Every child has a right to play (Article 31 UNCRC) but millions of children have no access to safe play spaces
- Inequalities are interwoven within intersectionality's - gender, class, race, abilities

INQUIRY REPORT CALLS ON THE GOVERNMENT TO RESTORE SCHOOL PLAYTIME AMID WARNING THAT PLAY IS BEING SQUEEZED OUT OF CHILDREN'S LIVES

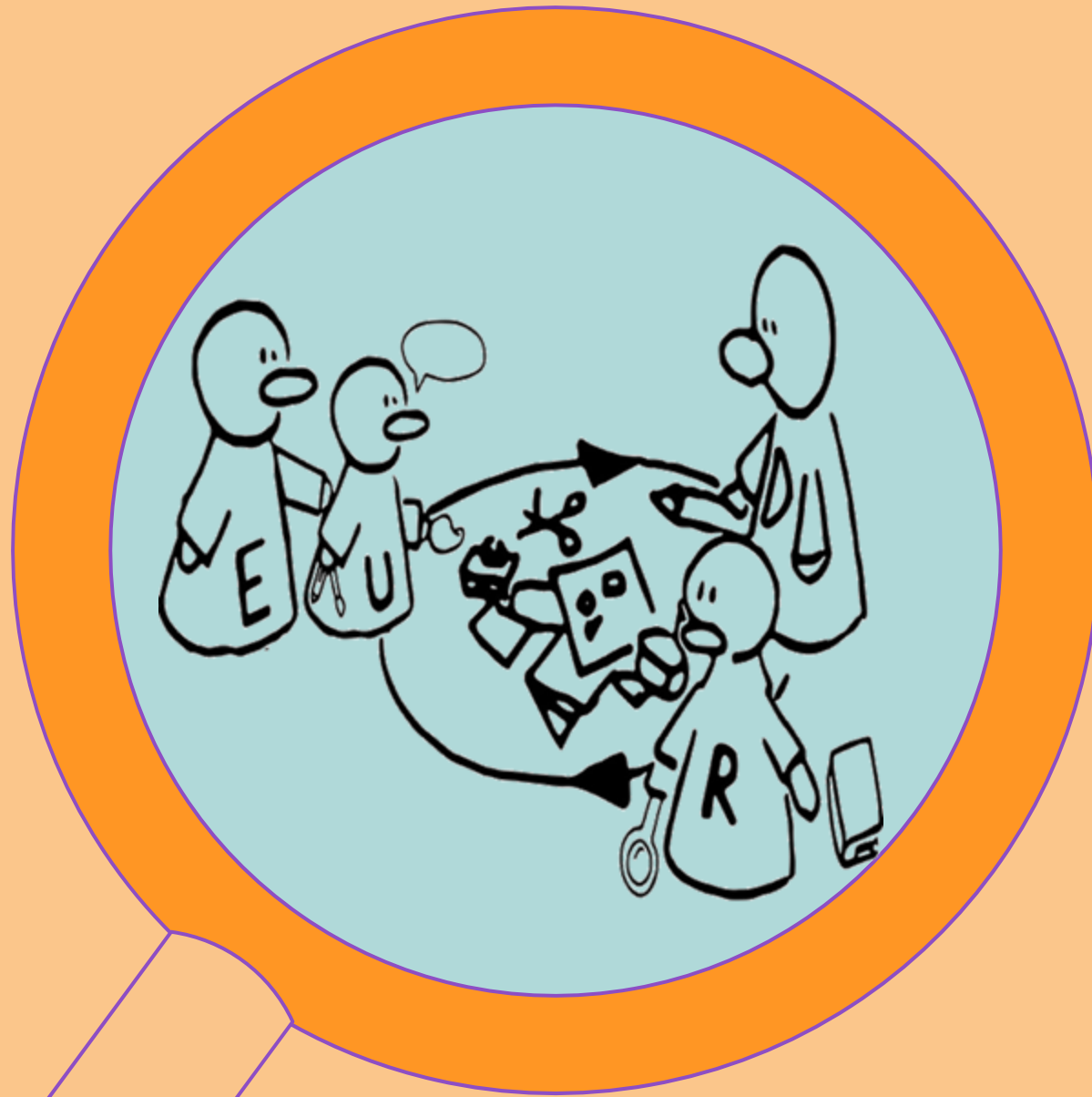
February 24, 2025 | by Centre for Young Lives



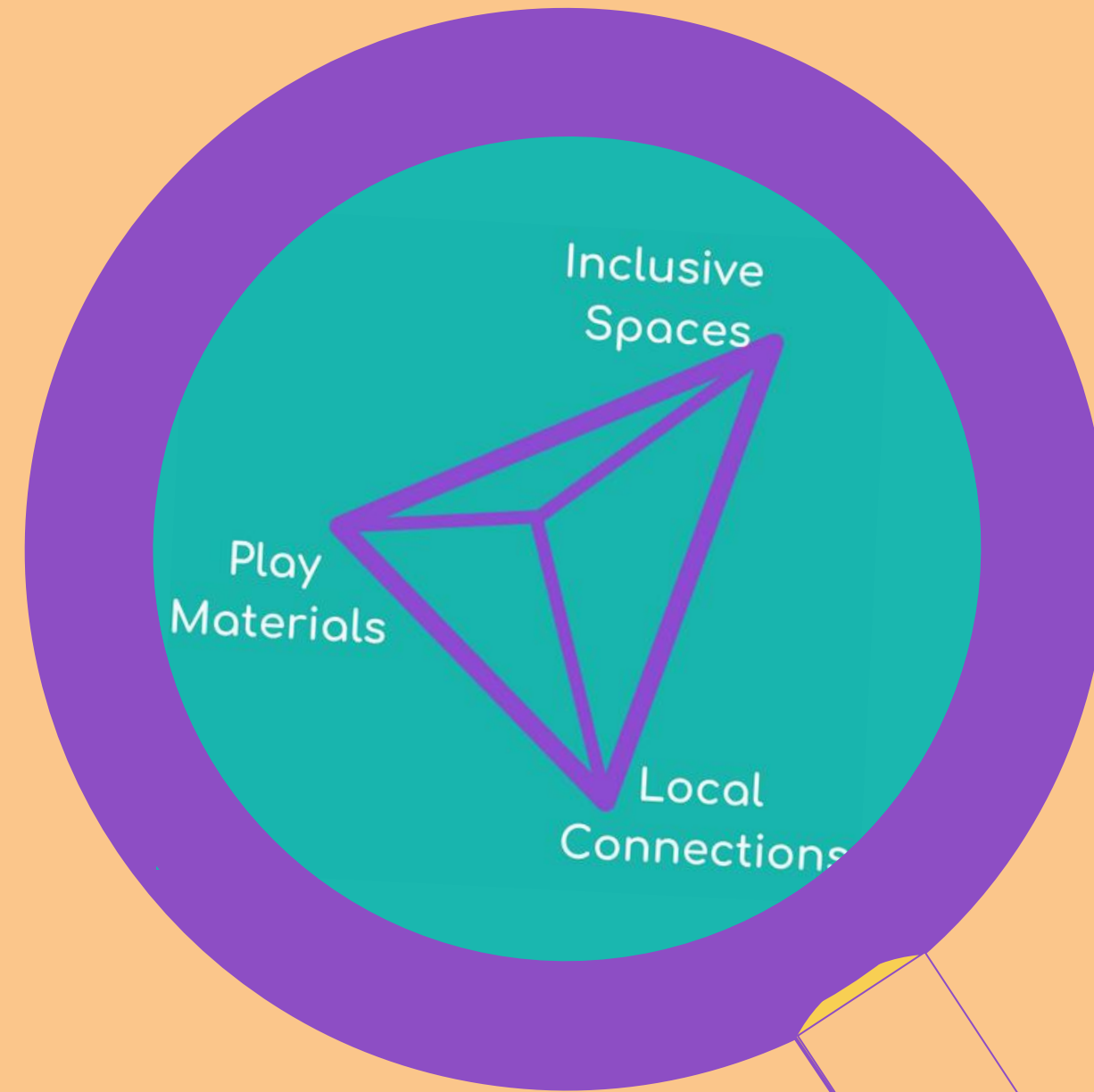


Dream Networks

Deconstructing power structures and play design to liberate Play4all



Child-Led Design Thinking



Play4All



Dream Networks

What is decolonisation?

“The dismantling of relations of power and conceptions of knowledge that foment the reproduction of racial, gender, and geo-political hierarchies that came into being or found new and more powerful forms of expression in the modern/colonial world.”

– **Nelson Maldonado-Torres**

“Putting Indigenous First,” , “Dismantling the tech and racist Bias”

-**Elizabeth Dori Turnstall**

“A process of unlearning and learning, liberating plural ways of seeing, being and knowing that the modern world suppresses”

-**Marie Williams**



Why do we need to decolonise?



Kenya



Taiwan



Mozambique



United Kingdom



Australia



USA

3 OPEN UP SPACE FOR MORE PLURAL, DIVERSE FORMS OF PLAY AND AESTHETICS



Learn how people currently play and design spaces that celebrate the beauty of their play culture



Co-design playground Walworth, London - Dream Networks



Co-design playground Molo, Kenya - Dream Networks

Play is the Making of Multiple Worlds

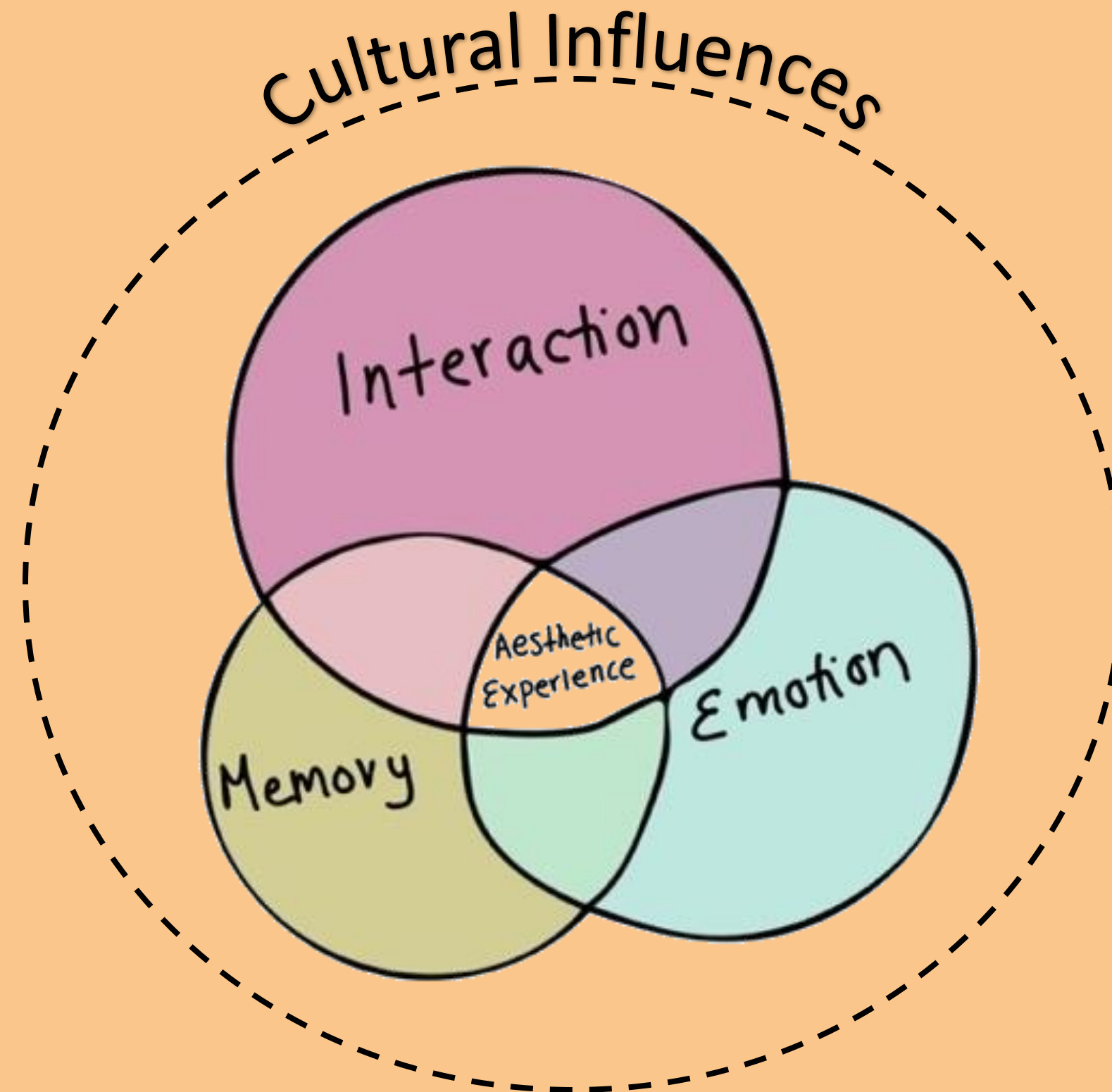
‘The child does not distinguish between poetry and prose, narrative from drama. The child draws and tells stories at the same time, plays theatre and creates the text for the role of his own.

Vygotsky (1995)

Play based Child-led design cultivates autonomy and leads to the Making of more Plural Worlds



Play as an individual, aesthetic experience



The domain of aesthetic experience, M Williams, 2024

Do our physical spaces promote plurality?



Amplify cultures



How can we facilitate wider cultural influences?

- Stop
- Breathe
- Think of the children you serve
- What cultures and memories are elevated?
- What cultures and interactions are unknown?
- What do we need to learn?

4 UNDERSTAND PLAY NEEDS AND ENVIRONMENTS ROLE IN CULTIVATING PLAY

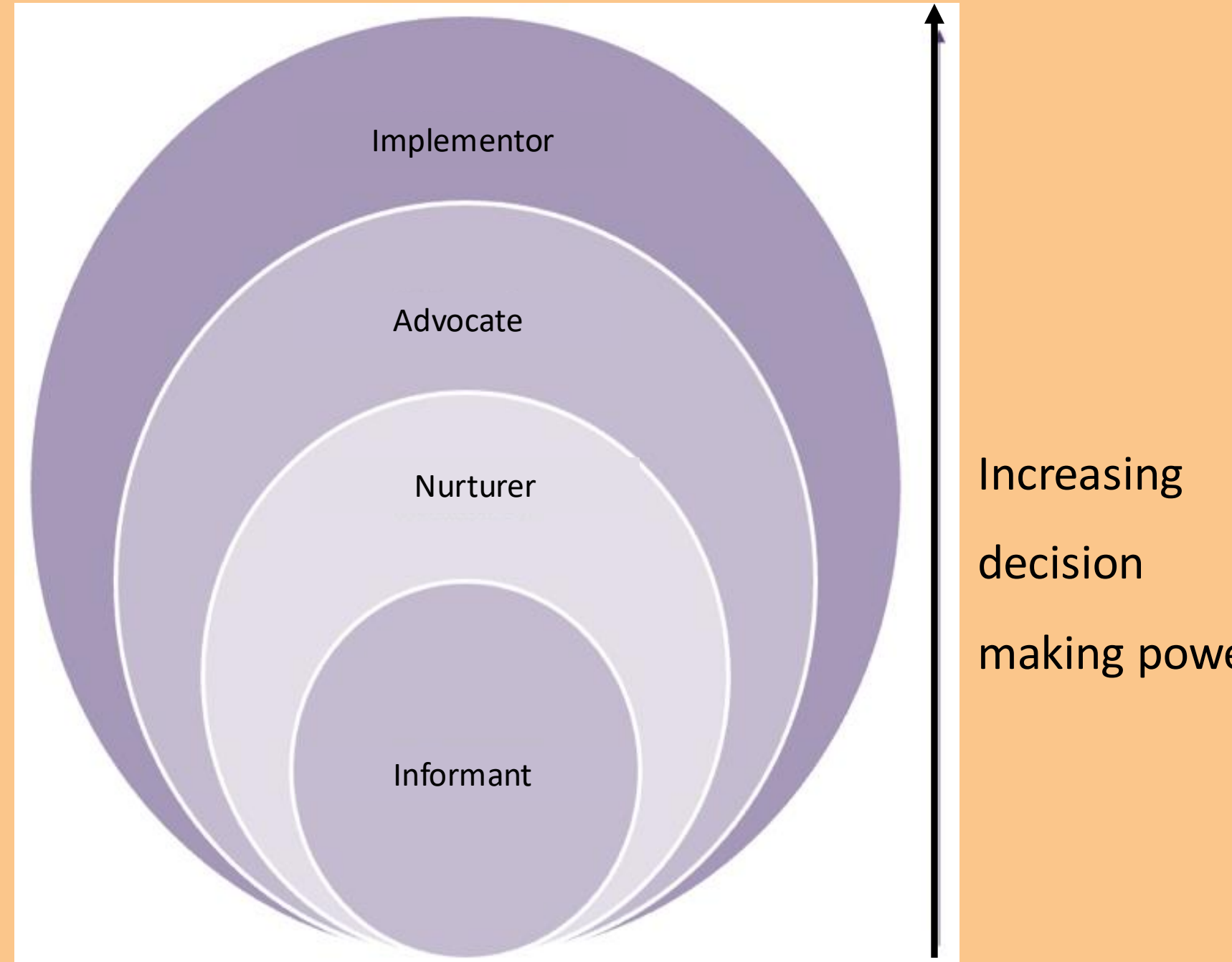


Co-design with children and the environment throughout the design and building process

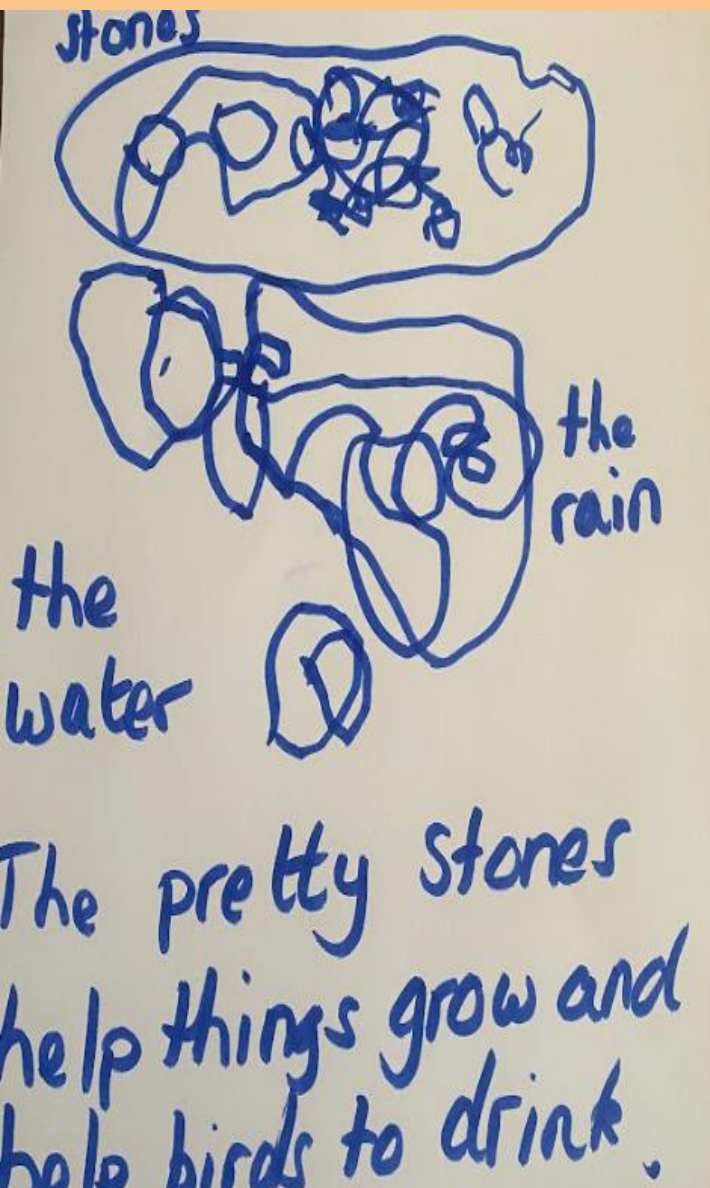


Co-designers, Birmingham- Dream Networks

How can we further enable children to decide?



Cultivating Plurality



Poster Presentations



Modelling clay



Mixed Media



Play Bingo



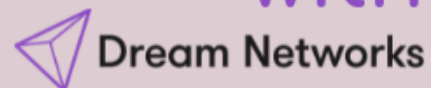
AI generated design prompts

5

SHIFT POWER TO COMMUNITIES AND DECENTRALISE PLAY PROVISION



Do not rely on policy, seek ways to work with communities to create play



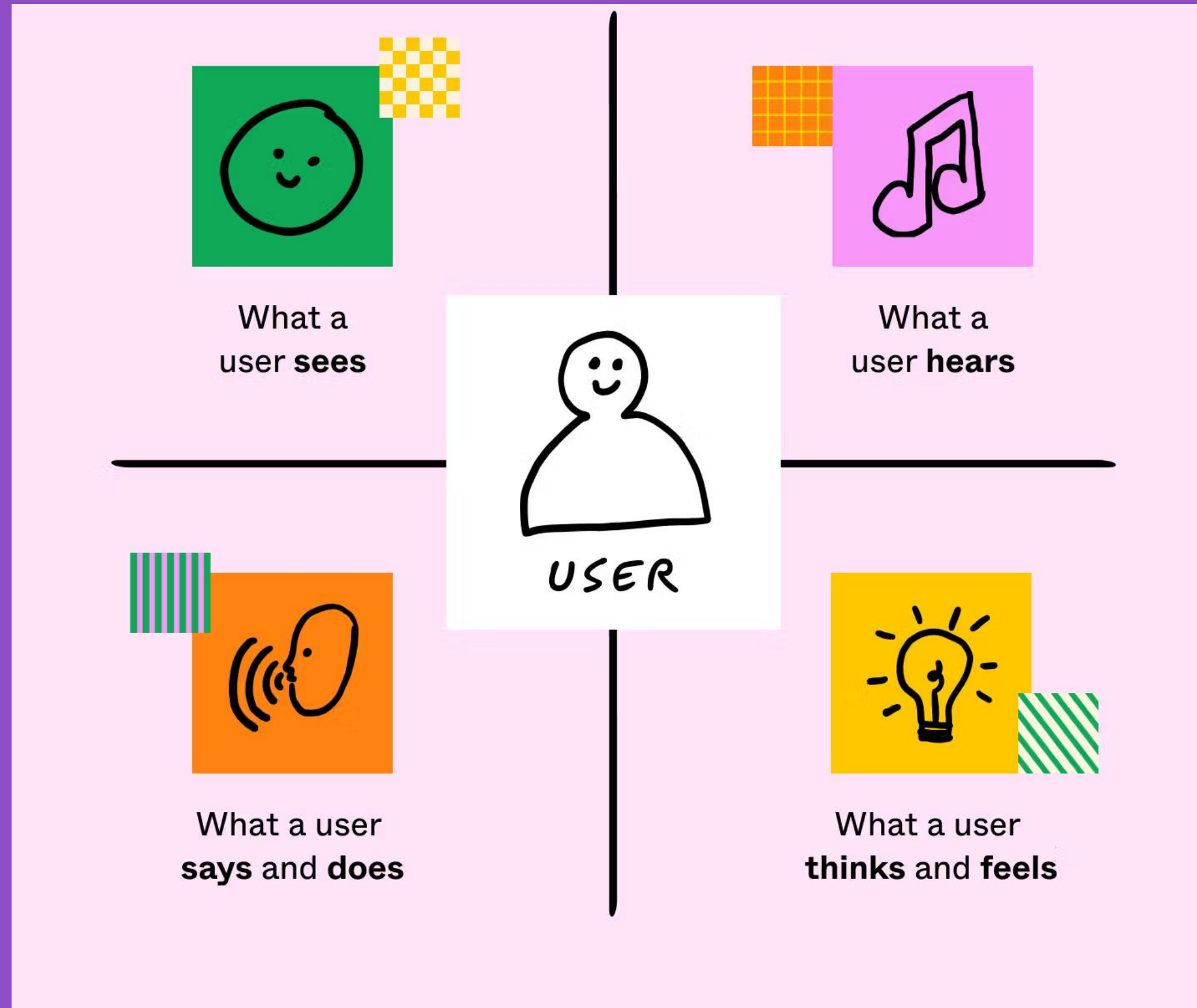
Co-production with Tony Gee and partners, Ladywood, Manchester Dream Networks

Create Meaningful Value

Create: bring (something) into existence



Let's gain Perspective



There will be no highlights on the eleven o'clock news

And no pictures of hairy armed women liberationists

And Jackie Onassis blowing her nose

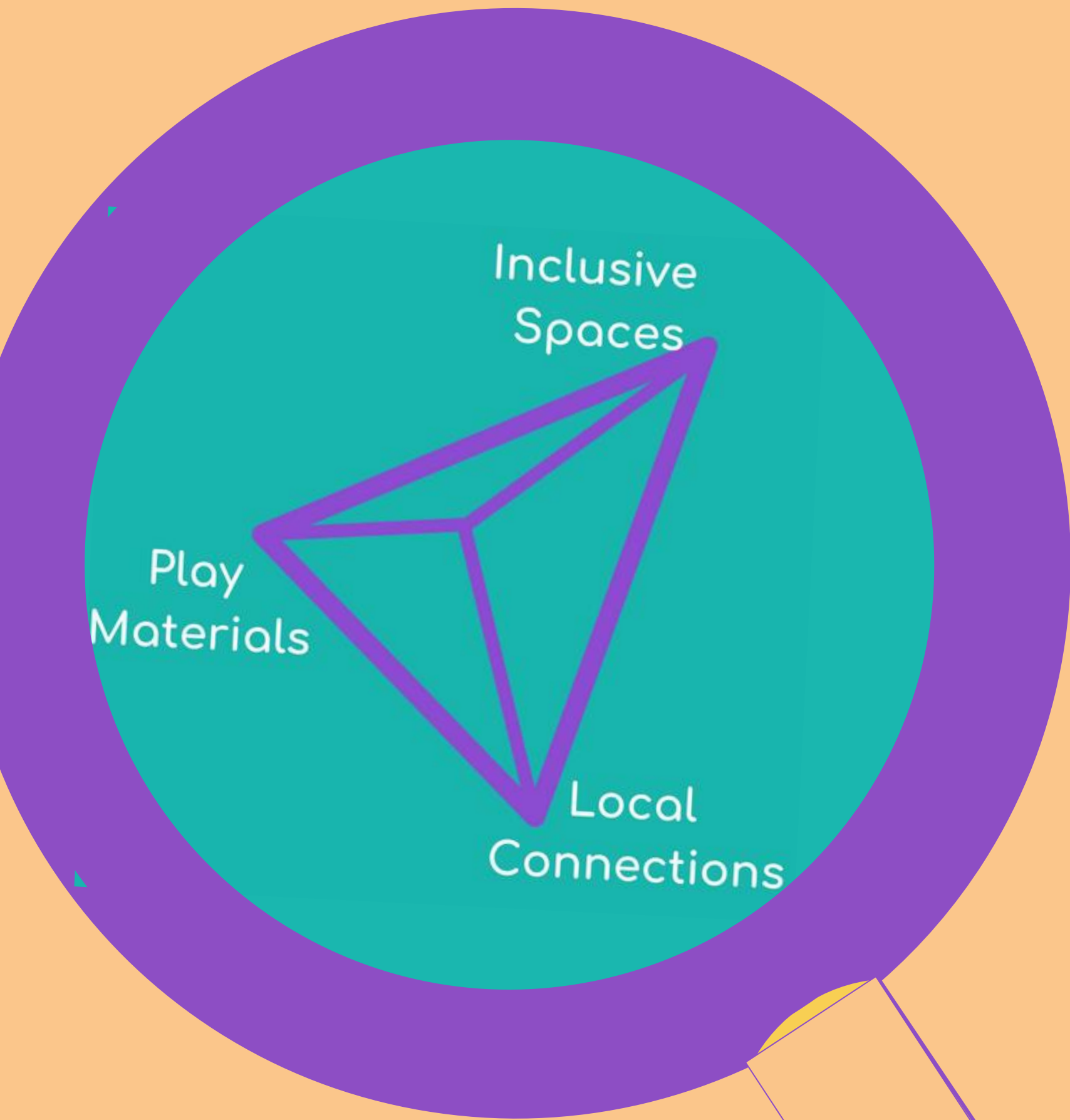
The theme song will not be written by Jim Webb or Francis Scott Keys

Nor sung by Glen Campbell, Tom Jones, Johnny Cash

Engelbert Humperdinck, or The Rare Earth

The revolution will not be televised





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